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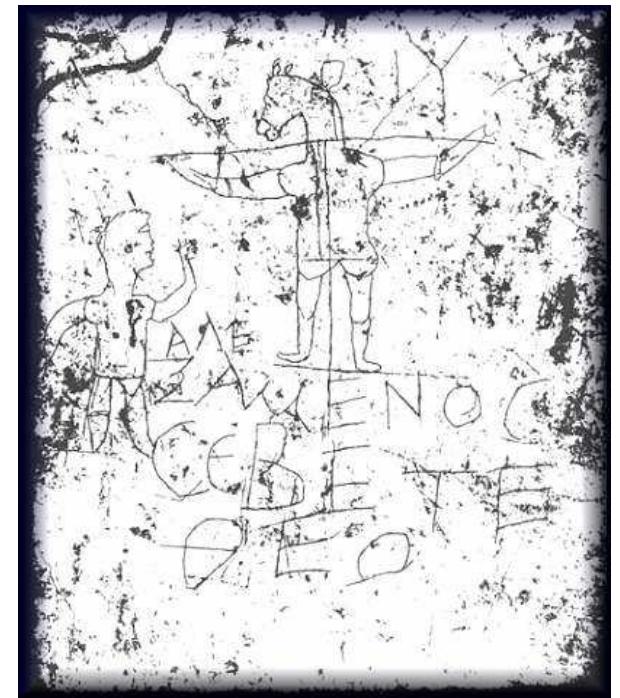
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**FIRST BELGIAN WORKSHOP
IN ANCIENT HISTORY**



**Competition and Religion
in Antiquity**

Brussels, 9 Octobre 2010

Bibliothèque Royale de Belgique
Koninklijke Bibliotheek van België

Salle Hirsch

9h00 - 18h00



Competition and Religion in Antiquity

Programme

9.00-9.15		12.45-14.15
Check-in		Lunch break
9.15-9.30		
Presenting the Initiative: "Belgian Workshops in Ancient History"		
David Engels (ULB)		
Defining "Competition and Religion"		
Peter Van Nuffelen (UGent)		
9.30-9.45		
The "Exzellenzcluster" "Religion and Politics" at the University of Münster		
Eva Baumkamp (UMünster)		
9.45-10.15		
Pertinence et impertinence de la notion de compétition dans la représentation des dieux grecs : quelques enjeux d'un système polythéiste		
Vinciane Pirenne-Delforge (ULg)		
10.15-10.45		
Liberté vs. tradition religieuse : quelques penseurs "maudits" de l'Antiquité		
Aikaterini Lefka (ULg)		
10.45-11.15		15.45-16.15
Coffee break		Coffee break
11.15-11.45		
Marduk vs. Anu in Hellenistic Babylonia		
Tom Boij (KULeuven)		
11.45-12.15		
Understanding Religious Competition in the Later Roman Republic		
Alex Nice (University of the Witwatersrand/European School, Brussels)		
12.15-12.45		
Cohabitations ou concurrences religieuses à Ostie, port de Rome, sous l'Empire		
Françoise Van Haepen (UCL)		
14.15-14.45		
Pagans, Jews and Christians at the Dinner Table		
Paul Erdkamp (VUB)		
14.45-15.15		
The Conquest of the Past. Pagan and Christian Attitudes towards Civic History.		
Aude Busine (ULB)		
15.15-15.45		
Against All Odds with the Help of the Gods. Tychè in Libanius' Autobiography		
Lieve Van Hoof (KULeuven)		
16.15-16.45		
Christianising the "Cityscape"? Changes and Constants in the Theodosian Period		
Ine Jacobs (KULeuven)		
16.45-17.15		
The Oriental Religions and the Conversion of the Roman World: Franz Cumont and the Christianization of the Roman Empire		
Danny Praet (UGent)		
17.15-17.45		
Historising Religion - Spiritual Continuity or Friendly Takeovers? Constructing Salvation History as Means of Religious Concurrence in Antiquity		
David Engels (ULB)		